SEP 1 6 2009 IN

Atty. Dkt. No. 025948-0103

September 16, 2003

(Date of Deposit)

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post

Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for

Jeanne M. Johnson

(Printed Name)

Patents, PO Box 1450, Alexandria, Virginia 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Frank M. Keese

Title:

NON-CURLING

REINFORCED COMPOSITE

MEMBRANES WITH DIFFERING OPPOSED FACES, METHODS FOR PRODUCING AND THEIR

USE IN VARIED APPLICATIONS

Appl. No.:

09/765,695

Appl. Filing Date:

01/18/2001

John J. Guarriello

RECEIVED

Examiner:

John J. Guarriello

SEP 2 2 2003

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Art Unit:

1771

TC 1700

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

1. <u>Submission required under 37 C.F.R. §1.114</u>: (check items that apply)

a. Previously s	submitted	ú
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- [] Please enter and consider the amendment/reply previously filed on __.
- [] Please consider the Affidavit(s)/Declaration(s) previously filed on __ but not considered.
- [] Please consider the arguments in the Appeal Brief or Reply Brief under 37 C.F.R. § 1.116 previously filed on __.

09/18/2003 AWONDAF1 00000143 09765695

01 FC:1801 02 FC:1201 750.00 OP 252.00 OP

-1-

001.1492163.1

[]	Other
b. End	closed are:
[X]	Amendment/Reply.
[]	Affidavit(s)/Declaration(s).
[]	Information Disclosure Statement.
[]	Form PTO-1449 with copies of listed reference(s).
[]	Other

Miscellaneous:

[] Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of __ months.

The filing fee is calculated below:

	Claims as Amended		Previously Paid For	-	Extra Claims Preser		Rate		Fee Totals
RCE Fee 1.17(e)	<u></u>				"		\$750.00		\$750.00
Total Claims:	16	_	21	=	0	×	\$18.00	=	\$0.00
Independents:	6	· —	3	=	3	×	\$84.00	=	\$252.00
First presentation of any Multiple Dependent Claims: + \$280.00						\$280.00	=	\$0.00	
CLAIMS FEE TOTAL:							=	\$1002.00	

Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the [] total number of months checked below: \$110.00 \$0.00 Extension for response filed within the first month: [] \$0.00 \$410.00 Extension for response filed within the second month: [] \$0.00 \$930.00 Extension for response filed within the third month: \$0.00 \$1,450.00 [] Extension for response filed within the fourth month: \$0.00 \$1,970.00 Extension for response filed within the fifth month: [] \$0.00 **EXTENSION FEE TOTAL:** CLAIMS AND EXTENSION FEE TOTAL: \$1002.00 \$0.00 Small Entity Fees Apply (subtract ½ of above): [] Suspension of action requested under 37 C.F.R. § 1.103(c) \$0.00 [] \$1002.00 **TOTAL FEE:**

- [] Please charge Deposit Account No. 06-1447 in the amount of -0-. A duplicate copy of this transmittal is enclosed.
- [X] A check in the amount of \$1002.00 to cover the filing fee is enclosed.
- [X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

FOLEY & LARDNER

Customer Number: 26371

Telephone:

(414) 297-5664

Facsimile:

(414) 297-4900

Ву

/Jason E. Pauls

Attorney for Applicant Registration No. 45,651